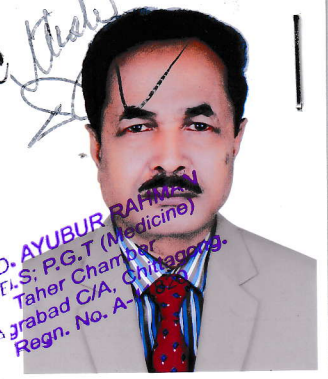


Pre-Employment and Periodic Medical Fitness Certificate of Seafarers

Form No: Med 01/2013

Issued In accordance with Maritime Labor Convention – 2006 as amended, and STCW 1978 as amended regulation I/9 and ILO/WHO Guidelines for conducting pre-sea and periodic medical fitness examinations for seafarers

| | | | |
|--|------------------------------------|--|-------------|
| Name: (last, first, middle) | ISLAM, MD. RAFIQULE | Date of birth (day/month/year) | 01-04-1959 |
| Gender: (male/female) | MALE | Nationality: | BANGLADESHI |
| Home address: | KADALPUR, GOSHAIRHAT SARIATPUR. | | |
| Passport No: | BA0176661 | Discharge book No.: | 40/01259 |
| Type of ship: (e.g. container, tanker, passenger, fishing) | | Trade area: (coastal, tropical, worldwide) | WORLD WIDE |
| Department: (Deck, Engine, Catering, Other) | ETO | | |



| Have you, or have you ever had, any of the following medical conditions? | Yes | No | Have you, or have you ever had, any of the following medical conditions? | Yes | No |
|--|-----|----|--|-----|----|
| 1. Eye/vision problem | | ✓ | 18. Sleep problem | | ✓ |
| 2. High blood pressure | | ✓ | 19. Do you smoke, use alcohol or drugs? | | ✓ |
| 3. Heart/vascular disease | | ✓ | 20. Operation/surgery | | ✓ |
| 4. Heart surgery | | ✓ | 21. Epilepsy/seizures | | ✓ |
| 5. Varicose veins/piles | | ✓ | 22. Dizziness/fainting | | ✓ |
| 6. Asthma/bronchitis | | ✓ | 23. Loss of consciousness | | ✓ |
| 7. Blood disorder | | ✓ | 24. Psychiatric problems | | ✓ |
| 8. Diabetes | | ✓ | 25. Depression | | ✓ |
| 9. Thyroid problem | | ✓ | 26. Attempted suicide | | ✓ |
| 10. Digestive disorder | | ✓ | 27. Loss of memory | | ✓ |
| 11. Kidney problem | | ✓ | 28. Balance problem | | ✓ |
| 12. Skin problem | | ✓ | 29. Severe headaches | | ✓ |
| 13. Allergies | | ✓ | 30. Ear (hearing, tinnitus)/nose/throat problem | | ✓ |
| 14. Infectious/contagious diseases | | ✓ | 31. Restricted mobility | | ✓ |
| 15. Hernia | | ✓ | 32. Back or joint problem | | ✓ |
| 16. Genital disorder | | ✓ | 33. Amputation | | ✓ |
| 17. Pregnancy <i>N/A</i> | | | 34. Fractures/dislocations | | ✓ |

If you answered "yes" to any of the above questions, please give details:

| Additional questions | Yes | No |
|---|-----|----|
| 35. Have you ever been signed off as sick or repatriated from a ship? | | ✓ |
| 36. Have you ever been hospitalized? | | ✓ |
| 37. Have you ever been declared unfit for sea duty? | | ✓ |
| 38. Has your medical certificate even been restricted or revoked? | | ✓ |
| 39. Are you aware that you have any medical problems, diseases or illnesses? | | ✓ |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occupation? | ✓ | |
| 41. Are you allergic to any medication? | | ✓ |

Comments:

Fit For Duty on Board Ship

42. Are you taking any non-prescription or prescription medications?

✓

If you answered "yes" to any of the above questions, please give details:

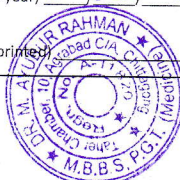
I hereby certify that the personal declaration above is a true statement to the best of my knowledge. I am fully aware that if I withhold any information, this pre-employment examination will be considered null and void. I am aware that the information supplied by me forms the basis upon which I will be offered employment as a seafarer. I understand that in the event of any misrepresentation either by statement or omission I will lose the right to benefit from sick pay and / or compensation which would otherwise be due to me under the Contract of Employment or under any Collective Bargaining Agreement. I also hereby consent to my medical records being made available upon demand to my employers and / or the owners and / or Insurers of the vessel or their authorized representatives. I am aware of the results of this checkup and my rights to a review in case the result is unfit or fit with any limitations.

I hereby authorize the release of all my previous medical records from any health professionals, health institutions and public authorities to Dr. _____ (the approved medical practitioner).

Signature of examinee: *[Signature]* Date (day/month/year) **26 SEP 2020**

Witnessed by: (Signature) *[Signature]* Name: (typed or printed) **DR. MD. AYUBUR RAHMAN**

VALID FOR TWO YEARS



DR. MD. AYUBUR RAHMAN
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