## Pre-Employment and Periodic Medical Fitness Certificate of Seafarers

Form No: Med 01/2013

Issued In accordance with Maritime Labor Convention – 2006 as amended, and STCW 1978 as amended regulation I/9 and

| Name: (last, first, middle) 549;   | (last, first, middle) SHAJAHAN MCHAMMES   |  |  |  | 15-03-1977 .  |  | 160  | (a)   |
|--|---|--|--|--|---|--|--|---|
| Gender: (male) emale)  | MALE.   | Nationality:                             |  | BANGLADESHI  |   | Bra  | 8  |   |
| Home address:  | MOHADE  | R. SITAKONDA.                            |  |  |   | t  |  |   |
|  | CHATTOGRAM. BANGLADESH.   |  |  |  |   |  |  | 1   |
| Passport No:   | 402954430   |  | Discharge book<br>No.:                           |  | 11 34 011   |  | - VIEW SING  |   |
| Type of ship:<br>(e.g. container, tanker, passenger, fishing)  |   |  | Trade a  | rea:<br>al, worldwide                              | MIMIDE.   | DR. MD   | ang  | 72 97829  |
| Department: (Deck, anging, Catering, Other)  | AB  |  |  |  |   | 40. A  | 1. 10gh  |   |
| Have you, or have you ever had, any of the   | following medical conditions?   | Yes                                      | No   |  | have you ever had, any of the following me<br>tions?  | edical condi-  | Yes  | No  |
| 1. Eye/vision problem  |   |  |  | 18. Sleep  | problem<br>u smoke, use alcohol or drug   | e?   | 36   | -   |
| High blood pressure     Heart/vascular disease   |   |  | V  | 20. Operation/surgery                              |   |  |  | V.  |
| 4. Heart surgery   |   |  | 1  |  |   |  |  | W   |
| 5. Varicose veins/piles  |   |  | 1  | 22. Dizziness/fainting                             |   |  |  |   |
| 6. Asthma/bronchitis   |   |  |  | 23. Loss of consciousness                          |   |  |  | ✓   |
| 7. Blood disorder  |   |  | V  | 24. Psychiatric problems                           |   |  |  | ~   |
| 3. Diabetes  |   |  | V  | 25. Depression                                     |   |  |  | <b>V</b>  |
| 7. Thyroid problem   |   |  |  | 26. Attempted suicide                              |   |  |  | V   |
| 10. Digestive disorder   |   |  | V  | 27. Loss of memory                                 |   |  |  | ~   |
| Kidney problem   |   |  | ~  | 28. Balance problem                                |   |  |  | 4   |
| 2. Skin problem  |   |  |  |  | e headaches   |  |  | V   |
| 3. Allergies   |   |  |  | 30. Ear (hearing, tinnitus)/nose/throat problem    |   |  |  | ~   |
| 4. Infectious/contagious disea   | ases  |  | V  |  | cted mobility   |  |  | ~   |
| 5. Hernia  |   |  | V  |  | or joint problem  |  |  | 5   |
| 16. Genital disorder   |   |  | ~  |  | 33. Amputation  |  |  | V.  |
| 7. Pregnancy N° (A   |   |  |  | 34. Fractures/dislocations                         |   |  |  |   |
| Additional questions  35. Have you ever been signed off as sick or repatriated from a ship?  |   |  |  |  |   |  | Yes  | No  |
| 36. Have you ever been hospitalized?   |   |  |  |  |   |  |  | V   |
| 37. Have you ever been declared unfit for sea duty?  |   |  |  |  |   |  | ~  |   |
|  |   |  |  |  |   |  |  |   |
| 38. Has your medical certificate even been restricted or revoked?  |   |  |  |  |   |  | ~  |   |
| 39. Are you aware that you have any medical problems, diseases or illnesses?   |   |  |  |  |   |  |  |   |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occu   |   |  |  |  | nated position/occupat  | ion?   |  |   |
| 41. Are you allergic to a  | ny medication?  |  |  |  |   |  |  |   |
| Comments:  | Fit   | For D                                    | uty on   | Board S  | Ship  |  |  |   |
| 42. Are you taking any non-prescription or prescription medications?   |   |  |  |  |   |  |  | V   |
| If you answered "yes" to   |   |  |  |  |   |  |  |   |
| i you allswered yes to   | any or the above  | questi                                   | ons, pies  | ase give C   | icialis.  |  |  |   |
|  |   |  |  |  |   |  |  |   |
| hereby certify that the personal declexamination will be considered null arstand that in the event of any misreptute to me under the Contract of Emploto my employers and / or the owners case the result is unfit or fit with any l | nd void. I am aware that the<br>esentation either by statem<br>loyment or under any Collec<br>and / or Insurers of the vess | informatio<br>ent or omis<br>tive Bargai | n supplied by<br>sion I will los<br>ning Agreeme | me forms the<br>e the right to<br>ent. I also here | ebasis upon which I will be offered er<br>benefit from sick pay and / or compe<br>Bby consent to my medical records be  | mployment a<br>ensation whice<br>eing made av<br>ckup and my | as a seafare<br>th would or<br>vailable upo<br>v rights to a | er. I under-<br>therwise be<br>on demand<br>a review in |
| I hereby authorize the release of all m  | y previous medical records  | from any he                              | ealth professi                                   | ionals, health                                     |   |  |  |   |
| (the approved medical practitioner).   |   |  |  | J-92.5   | Og 2.8.9 W  | 200  | MAY  | 2023  |
| Signature of examinee:   |   |  |  |  | R. Date Play/mon  | th/year)   | MAI  | LULI  |
| Witnessed by: (Signature)  | -OV   |  |  |  | When the state of | or printed) _  |  |   |
| DR. MD.  | AYUBUR RAHMAN   |  |  | -  | Man and Co  |  |  |   |

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Version 1.1