

**DR. MD. AYUBUR RAHMAN**  
**Saba Diagnostic Centre**  
**Taher Chamber ( Ground Floor), ( To the west of James Finlay Office)**  
**10, Agrabad Commercial Area, CTG. TEL: 02-333313678, Mobile: 01727690222**

Seafarar's pre & post employment healthcare medical examination done in accordance with regulation 1.9 of the STCW convention 1995 & convention C73 ( under ILO convention adapted on 29/06/1983)

**Medical Officer****JF ( BANGLADESH) LIMITED****Name of the company : JF ( BANGLADESH) LTD. Name of ship: MV "AL MESSILAH" Rank: BOSUN****Name of the candidate: MD. ABDUL KASHEM. P.port/C.D.C No: D/13741 Sex: MALE****D/B: 13/02/1959 Married / Unmarried: Height: 5' Weight: 64KG****Identification mark: NIL.****MEDICAL HISTORY**

Have you ever had or do now have any of the following ( strike off whichever not applicable).

a) Frequent headache/ Fainting	Yes/No ✓	n) Parasitic infestation of G.I system	Yes/No ✓
b) Colour blindness/ Loss of vision	Yes/No ✓	o) Varicose venis	Yes/No ✓
c) High/ Low blood Pressure	Yes/No ✓	p) Venereal disease	Yes/No ✓
d) Chest pain/Angina pectoris	Yes/No ✓	q) Skin disease	Yes/No ✓
e) Breathlessness/ Spitting blood	Yes/No ✓	r) Epilepsy of any kind	Yes/No ✓
f) Rheumatic fever/ Arthritis	Yes/No ✓	s) Addicted to alcohol/drugs	Yes/No ✓
g) Asthma/Bronchitis	Yes/No ✓	t) Allergy to any food/drugs	Yes/No ✓
h) Tuberculosis	Yes/No ✓	u) Are you on any medication	Yes/No ✓
i) Pep. ulcer/Jaundice/Haematemesis	Yes/No ✓	v) Urinary tract infection	Yes/No ✓
j) Hernia/Hydrocele	Yes/No ✓	w) Past accident/operation	Yes/No ✓
k) Diabetes mellitus	Yes/No ✓	x) Backache/Sciatica	Yes/No ✓
l) Renal calculi	Yes/No ✓	y) Piles/Fissures	Yes/No ✓
m) Illness/accident requiring prolong Hospitalization	Yes/No ✓	z) Have you ever been signed off on medical ground	Yes/No ✓

**IF YES, GIVE DETAILS ON THE REVERSE**

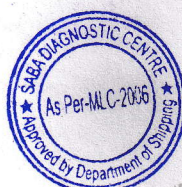
I affirm that I am not suffering from any other diseases, which can be concealed and not revealed by me I agree and declare the above statement shall be the basis of my medical test report and that I personally stand responsible for any action the company may take, if prove, otherwise.

**Details on above of required:**

Chittagong :

**Candidate Signature****MEDICAL EXAMINE REPORT**

<b>Height : 5' Weight: 64 KG BP: 140/80 mm hg Pulse:84/min Resp: 16/min Gen. App: GOOD</b>					
<b>Vision:</b>	<b>Right Eye:</b>	<b>Left Eye:</b>	<b>Right ear:</b>	<b>NORMAL</b>	<b>Left ear:</b>
<b>Without glass:</b>	<b>6/24</b>	<b>6/24</b>	<b>Inspection:</b>	<b>NORMAL</b>	<b>NORMAL</b>
<b>With glass:</b>	<b>6/6</b>	<b>6/6</b>	<b>Hearing:</b>	<b>NORMAL</b>	<b>NORMAL</b>
<b>Color test by book :</b>	<b>NAD</b>	<b>Yellow: NAD</b>	<b>Red: NAD</b>	<b>Green: NAD</b>	<b>Blue: NAD</b>
<b>Oral cavity &amp; teeth :</b>	<b>CLÉAR &amp; HEALTHY</b>		<b>Throat: CLEAR</b>	<b>Nervous system: NAD</b>	
<b>Cardiovascular system:</b>	<b>NAD</b>		<b>Endocrine system: NAD</b>		



07-2024-0029