# DR. M. AYUBUR RAHMAN Saba Diagnostic Centre Taher Chamber ( Ground Floor), ( To the west of James Finlay Office) 10, Agrabad Commercial Area, CTG. TEL: 031-715678, Mobile: 01727690222

Seafarar's pre & post employment healthcare medical examination done in accordance with regulation 1.9 of the STCW convention 1995 & convention C73 ( under ILO convention adapted on 29/06/1983)

#### **Medical Officer**

## JF ( BANGLADESH) LIMITED

Name of the company : JF ( BANGLADESH) LTD. Name of ship: MV "AL MESSILAH" Rank: SM-111

Name of the candidate: MOHAMMAD SHIPON MIAH. P.port/C.D.C No: T/34837 Sex: MALE

D/B: 10/05/1988 Married / Unmarried: Height: 5'5'' Weight: 55KG

Identification mark: A CUT MARK ON THE LT INDEX FINGER.

**MEDICAL HISTORY** 

Have you ever had or do now have any of the following (strike off whichever not applicable).

Thave you ever had of do now have any of the fore thing ( sum of the first ing )						
a) Frequent headache/ Fainting	Yes/No V	n)Parasitic infestation of G.I system	Yes/No 🗸			
b) Colour blindness/ Loss of vision	Yes/No ∽	o)Varicose venis	Yes/No 🗸			
c) High/ Low blood Pressure	Yes/No	p) Veneral disease	Yes/No			
d) Chest pain/Angina pectoris	Yes/No <sup>M</sup>	q) Skin disease	Yes/No 🛩			
e) Breathlessness/ Spitting blood	Yes/No 🗸	r) Epilepsy of any kind	Yes/No 🗸			
f) Rheumatic fever/ Arthritis	Yes/No~	s) Addicted to alcohol/drugs	Yes/No 🛩			
g)Asthma/Bronchitis	Yes/Nov	t) Allergy to any food/drugs	Yes/No V			
h) Tuberculosis	Yes/No	u) Are you on any medication	Yes/No 🛩			
i) Pep.ulcer/Jaundice/Haematemesis	Yes/No	v) Urinary tract infection	Yes/No			
j) Hernia/Hydrocele	Yes/No 🗸	w) Past accident/operation	Yes/No			
k) Diabetes mellitus	Yes/No	x) Backache/Sciatica	Yes/No 🗸			
1) Renal calculi	Yes/Nov	y) Piles/Fissues	Yes/No 🗸			
m) Illness/accident requiring prolong	Yes/No-	z) Have you ever been signed off on	Yes/No 🛩			
Hospitalization		medical ground				
	and the second					

### IF YES, GIVE DETAILS ON THE REVERSE

I affirm that I am not suffering from any other diseases, which can be concealed and not reveled by me I agree and declare the above statement shall be the basis of my medical test report and that I personally stand responsible for any action the company may take, if prove, otherwise.

#### Details on above of required:

Chittagong :

### MEDICAL EXAMINE REPORT

Height : 5'5'' Weight: 55 KG BP: 120/70 mm hg Pulse: 75/min Resp: 16/min Gen. App: GOOD							
Vision: Right Eye:	Left Eye:	Rig	ht ear: NORMAL	Left ear: N	ORMAL		
Without glass: 6/6 6/6 Inspection: NORMAL			NORMAL				
With glass: 6/6	6/6	Hearing:	NORMAL	NOI	RMAL		
Color test by book : NA	AD Yell	ow: NAD	Red: NAD	Green: NAD	Blue: NAD		
Oral cavity & teeth : C	LEAR & HE	ALTHY	<b>Throat: CLEAR</b>	Nervous sys	tem: NAD		
Cardiovascular system:	NAD		Endocrine syst	tem: NAD			

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07-2023-0964

**Candidate Signature**