ISSUED ON BEHALF OF THE DEPARTMENT OF SHIPPING GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH

Form No:SMC



SL NO: 07- 2029 - 0329

Name & Signature of the practitioner:

SEAFARER MEDICAL CERTIFICATE

This certificate is issued in accordance with Bangladesh Merchant Shipping Ordinance, 1983 and Bangladesh Merchant Shipping Officers and Ratings Training, Certification, Recruitment, Work Hours and Watch keeping Rules, 2011 in compliance with the International Convention on Standards of Training Certificate and Watch keeping for Seafarers, 1978 as amended (STCW'78) and Regulation 1.2 of the Maritime Labour Convention, 2006

| SEAFA | RER INFO | RMATION: | | HACAN | | | | NAIM | |
|----------|---|--|-----------------|-------------------------|--|-----------------|-------------------------|-------------------------------|-----------|
| Name: | Last | MAHMID D/MM/YYYY) | First | HASAN | | M | liddle | VAII | |
| Date o | f Birth;(D | D/MM/YYYY) | | 1989 | | | | | |
| Gende | r: (Måle/l | Female) MALE NG(ADESHI | | | | | | | |
| Nation | ality: K.H. | NETCADESAI | Passport/N | IID No: | | | | | |
| CDC No | 0 61 | 0/ 277 0 | Seaman ID No | o: | 5 1. 61 | | | | |
| Occupa | ation: Dec | ck/Engine/Cateri | ng/Other (spec | cify) | 7 EN 61 | NEET | | | |
| Father' | 's/ Husba | nd's name: | LATE GOL | AM RABB | ANI KA | +MRV2 | | | 4.5 |
| | r's Name | | | ARA BEG | STUM | | | | * |
| Mailing | g address | : House N | 0- | Street/Road N | No- | | | | |
| Locality | y/Village: | 114, FLORA P | ASS ROAD | P.O | THOWTO | LA, KL | INTS HI | | |
| P.S | KHV | LS.H.I | Distr | rictC.HA.T. | TOGICAN | 1 | ••••• | | |
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| DECLA | RATION (| OF THE RECOGNIZ | ZED MEDICAL | PRACTITIONER | | | | | |
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| | | rized by the Dep | artment of Shi | ipping, Govern | ment of the I | People's Rep | ublic of Bar | ngladesh and | confirm |
| | lowings; | | | | | | 🗸 | 4.0 | |
| 1. | Confirmation that identification documents were checked at the point of examination: YES/NO | | | | | | | | |
| | Hearing meets the standards in section A-I/9: YES/NO | | | | | | | | |
| | . Unaided hearing satisfactory?: YES/NO . Visual acuity meets standards in section A-I/9?: YES/NO | | | | | | | | |
| 4. 5. | C-1 | | | 1 1/02 AUFO 10 | | | | | |
| 5. | Colour v | vision meets stand Date of last color pokout duties? X | Jaros in sectio | n A-1/9?: Y ES/N | Ю | | | | |
| | r:. for la | Date of last color | ir vision test: | 2.2 FFR 2 | NCD(| | | | |
| | Is the se | ookout duties? V | =5/NO | andition likely t | .024 | | | | |
| 7. | | afarer free from service or to ren | | | | | e at sea or t | to render the | seatarer |
| | unint for | YES/NO | der the health | i or any other p | ersons on bo | arur. | | | |
| 8. | | tations or restrict | tions on fitnes | CO. VES/NY | | | | | |
| 0. | | If YES, specify lim | | | | | | e niki na a | |
| | Duties: | | itations of res | trictions | | | | | |
| | | on/Vessel: | | | | | | | |
| | - | al/Other | | | | | | | |
| | ivicuice | al, Other | | | | | | | |
| 9. | Medical | fitness category | . Vit No. | estriction | E'4 - 1.1. | | 4 | TI.C. | |
| ٥. | Wicalcal | ntriess category | V-11-110 1 | estriction | Fit-subje | ect to restrict | tions | Unfit | |
| 10. | Date of | examination/Issu | e (DD/MM/YY | vv2 2 FFR | 2024 | | | | |
| | | expiry (DD/MM/\ | | | States and States S. | re than 2 yea | rs from the | date of exam | ination" |
| , | | expy (22) | | FEB 2026 | | re triair 2 yea | 13 HOIII CHC | date of exam | illiation |
| | | | | Departmen | | | | N . | |
| have re | ead the co | ntents of the certif | icate | Sales Parising | 0.5 | ne ne | MD AVII | bur Rahma | in in |
| and have | e been inf | ormed of the right | to | Off. | (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B | M.E | B.B.S. P.G. Taher Ch | .T (Medicine | 0 |
| review. | | | | Official CAS Per | als x | 10, A | grabad Ca | AA, Chittagoi No: A-11820 | ng |
| Horse | m Na | Muhmal M | o l | / Stamp | 6 | | | ROVED BY | * |
| ! | Seafare | er's Signature | 81 | People's Daniel | | | Govt, of Ba | angladesh of the practitio | nori |