

1 July 2012 NAAF MARINE SERVICES NMS/F-04 Date 1 July 2012 NMS/F-04 Date NAAF MARINE SERVICES 00 Issue No TITLE:- PRE-JOINING MEDICAL EXAMINATION 3 of 6 REPORT/CERTIFICATE Page No

Appendix 1 Medical Exam Form **CONFIDENTIAL FORM**

| Name (last, first, middle): AMRAN ABU | | | | | | | |
|--|--------------------------------|-----|---|-----|-------------------------|-----|---|
| Date of birth (day/month/year): 11 / 09 / 1999 Sex: Umale female | | | | | | | |
| Home address: CHARKIDIRPUR, WEST GOMBANDI BOALKHALL, CHATTOGRAM, BANGLADESH | | | | | | | |
| Passport No./Discharge Book No.: BW 0704393 / T/32347 | | | | | | | |
| Department (deck/engine/radio/food handling/other): | | | | | | | |
| Type of ship: Multi-Purpose cargo/Container/Bulk Carrier/Tanker (Oil/Product/Chemical/Crude) Trade area: Worldwide | | | | | | | |
| Examinee's personal declaration (Assistance should be offered by medical staff) Have you ever had any of the following conditions: | | | | | | | |
| | Condition | Yes | No | | Condition | Yes | No |
| 1. | Eye/vision problem | | | 19. | Do you smoke, use | | \square |
| 2. | High blood pressure | | M | | alcohol or drugs | | |
| 3. | Heart/vascular disease | | g | 20. | Operation/surgery | | 回 |
| 4. | Heart surgery | | 回 | 21. | Epilepsy/seizures | | व |
| 5. | Varicose veins/piles | | g | 22. | Dizziness/fainting | | 回 |
| 6. | Asthma/bronchitis | | Image: Control of the con | 23. | Loss of consciousness | | 回 |
| 7. | Blood disorder | | Y | 24. | Psychiatric problems | | 回 |
| 8. | Diabetes | | F | 25. | Depression | | D |
| 9. | Thyroid problem | | P | 26. | Attempted suicide | | 回 |
| 10. | Digestive disorder | | P | 27. | Loss of memory | | 回, |
| 11. | Kidney problem | | U | 28. | Balance problem | | 回 |
| 12. | Skin problem | | g | 29. | Severe headaches | | 回, |
| 13. | Allergies | | V | 30. | Ear (hearing/tinnitus)/ | | V |
| 14. | Infectious/contagious diseases | | | | nose/throat problems | | |
| 15. | Hernia | | D/ | 31. | Restricted mobility | | U |
| 16. | Genital disorders | | Q' | 32. | Back or joint problem | | Q, |
| 17. | Pregnancy V/4 | | | 33. | Amputation | | D) |
| 18. | Sleep problem | | 回 | 34. | Fractures/dislocations | | Image: second control of the control |
| If any of the above questions were answered "yes," please give details. | | | | | | | |
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(CONTROLLED DOCUMENT)

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012