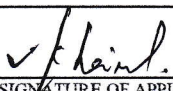

	<b>NAAF MARINE SERVICES</b>	<b>NMS/F-04</b>	<b>Date</b>	<b>1 July 2012</b>
	<b>TITLE:- PRE-JOINING MEDICAL EXAMINATION REPORT/CERTIFICATE</b>		<b>Issue No</b>	<b>00</b>
			<b>Page No</b>	<b>1 of 6</b>

**CONFIDENTIAL FORM**

<b>SURNAME</b> <b>ISLAM</b>	<b>GIVEN NAME(S)</b> <b>KHAIRUL</b>		
<b>DATE OF BIRTH</b> MONTH <b>11</b> DAY <b>05</b> YEAR <b>1992</b>	<b>PLACE OF BIRTH</b> CITY <b>DHAKA</b> COUNTRY <b>B' DESH</b>		<b>SEX</b> <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE
<b>EXAMINATION FOR DUTY AS:</b> MASTER <input type="checkbox"/> DECK OFFICER <input checked="" type="checkbox"/> ENGINEERING OFFICER <input type="checkbox"/> RATING <input type="checkbox"/> OTHERS (RANK: <b>(2nd OFF)</b> ) <input type="checkbox"/>	<b>MAILING ADDRESS OF APPLICANT:</b> <b>113, MURADPUR HIGH SCHOOL ROAD, GANDARIA, KADAMTALI, DHAKA</b>		

**MEDICAL EXAMINATION (SEE REVERSE SIDE FOR MEDICAL REQUIREMENTS) STATE DETAILS ON REVERSE SIDE**

<b>HEIGHT</b> <b>5'7"</b>	<b>WEIGHT</b> <b>77KG</b>	<b>BLOOD PRESSURE</b> <b>115/70MMHG</b>	<b>PULSE</b> <b>90/MIN</b>	<b>RESPIRATION</b> <b>16/MIN</b>	<b>GENERAL APPEARANCE</b> <b>GOOD</b>
<b>VISION:</b>		<b>RIGHT EYE</b>	<b>LEFT EYE</b>	<b>HEARING:</b>	
WITHOUT GLASSES		<b>6/9</b>	<b>6/9</b>	RT. EAR <b>NORMAL</b> LEFT EAR <b>NORMAL</b>	
WITH GLASSES		<b>6/6</b>	<b>6/6</b>		
<b>COLOR TEST TYPE: BOOK</b> <input checked="" type="checkbox"/> <b>LANTERN</b> <input checked="" type="checkbox"/> <b>CHECK IF COLOR TEST IS NORMAL - YELLOW</b> <input checked="" type="checkbox"/> <b>RED</b> <input checked="" type="checkbox"/> <b>GREEN</b> <input type="checkbox"/> <b>BLUE</b> <input type="checkbox"/>					
<b>ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIRED VISION STANDARDS? YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/>					
<b>HEAD AND NECK</b> <b>NORMAL</b>			<b>HEART (CARDIOVASCULAR)</b> <b>NORMAL</b>		
<b>LUNGS</b> <b>CLEAR</b>			<b>SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)</b> <b>IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION? YES</b>		
<b>EXTREMITIES:</b>					
<b>UPPER</b>		<b>NORMAL</b>		<b>LOWER</b>	
				<b>NORMAL</b>	
<b>IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY WORKING ABOARD A VESSEL, OR TO RENDER HIM/HER UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD?</b>					
<b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>					
<b>IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION MEDICATIONS? YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>					

<b>SIGNATURE OF APPLICANT</b> 	<b>DATE</b> <b>22 AUG 2022</b>
<small>THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN</small>	
<b>THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO:</b> <b>KHAIRUL ISLAM</b>	
<b>NAME OF APPLICANT</b>	
<b>THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DISEASE (OR VIRUSES FOR COOKS): YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/>	
<b>SEAFARER IS FOUND TO BE</b> <input checked="" type="checkbox"/> <b>FIT</b> / <input type="checkbox"/> <b>NOT FIT FOR DUTY AS A</b> <input type="checkbox"/> <b>MASTER</b> / <input type="checkbox"/> <b>DECK OFFICER</b> / <input type="checkbox"/> <b>ENGINEERING OFFICER</b> / <input type="checkbox"/> <b>RATING</b> / <input type="checkbox"/> <b>CHIEF COOK</b> / <input type="checkbox"/> <b>COOK</b> / <input checked="" type="checkbox"/> <b>WITHOUT ANY RESTRICTIONS</b> / <input type="checkbox"/> <b>WITH THE FOLLOWING RESTRICTIONS:</b>	
<b>NAME AND DEGREE OF PHYSICIAN</b>	<b>DR. MD. Ayubur Rahman</b> <b>M.B.B.S. P.G.T (Medicine)</b>
<b>ADDRESS</b>	<b>Taher Chamber,</b> <b>10, Agrabad C/A, Chittagong</b> <b>BMDC Reg No: A-11020</b>
<b>NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY</b>	<b>AND APPROVED BY</b>
<b>DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE</b>	<b>DC Shipping</b> <b>Govt. of Bangladesh</b>
<b>SIGNATURE OF PHYSICIAN</b> 	<b>DATE</b> <b>22 AUG 2022</b>

This certificate is in compliance with the requirements of the Medical Examination (Seafarers) Convention 1946 (ILO No. 73, STCW 19/A)

**(CONTROLLED DOCUMENT)**

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012