


11


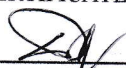
| | | | | |
|--|---|-----------------|-----------------|--------------------|
|  | NAAF MARINE SERVICES | NMS/F-04 | Date | 1 July 2012 |
| | TITLE:- PRE-JOINING MEDICAL EXAMINATION REPORT/CERTIFICATE | | Issue No | 00 |
| | | | Page No | 1 of 6 |

CONFIDENTIAL FORM

| | |
|--|---|
| SURNAME UDDIN | GIVEN NAME(S) MD AZIM |
| DATE OF BIRTH MONTH 12 DAY 10 YEAR 1994 | PLACE OF BIRTH MYMENSINGH BD. CITY COUNTRY MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> |
| EXAMINATION FOR DUTY AS: MASTER <input type="checkbox"/> DECK OFFICER <input type="checkbox"/> ENGINEERING OFFICER <input checked="" type="checkbox"/> RATING <input type="checkbox"/> OTHERS (RANK: J/ENG) <input type="checkbox"/> | MAILING ADDRESS OF APPLICANT: RONA BARI, BAGAN, TRISHAL, MYMENSINGH |

MEDICAL EXAMINATION (SEE REVERSE SIDE FOR MEDICAL REQUIREMENTS) STATE DETAILS ON REVERSE SIDE

| | | | | | |
|--|------------------------------|---|--|--|---|
| HEIGHT 5'6" | WEIGHT 61KG | BLOOD PRESSURE 115/75MMHg | PULSE 80/MIN | RESPIRATION 16/MIN | GENERAL APPEARANCE GOOD. |
| VISION: WITHOUT GLASSES WITH GLASSES | | RIGHT EYE 6/6 <input checked="" type="checkbox"/> | | LEFT EYE 6/6 <input checked="" type="checkbox"/> | |
| HEARING: RT. EAR NORMAL LEFT EAR NORMAL | | | | | |
| COLOR TEST TYPE: BOOK <input checked="" type="checkbox"/> LANTERN <input checked="" type="checkbox"/> CHECK IF COLOR TEST IS NORMAL - YELLOW <input checked="" type="checkbox"/> RED <input checked="" type="checkbox"/> GREEN <input checked="" type="checkbox"/> BLUE <input checked="" type="checkbox"/> | | | | | |
| ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIRED VISION STANDARDS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | |
| HEAD AND NECK NORMAL | | | HEART (CARDIOVASCULAR) NORMAL | | |
| LUNGS CLEAR. | | | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER) IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION? YES | | |
| EXTREMITIES: UPPER NORMAL LOWER NORMAL | | | | | |
| IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY WORKING ABOARD A VESSEL, OR TO RENDER HIM/HER UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | |
| IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION MEDICATIONS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | |

| | |
|---|----------------------------|
|  SIGNATURE OF APPLICANT | 11 AUG 2022 DATE |
| THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN | |
| THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO: MD AZIM UDDIN Fit For Duty on Board Ship NAME OF APPLICANT | |
| THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DISEASE (OR VIRUSES FOR COOKS): YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| SEAFARER IS FOUND TO BE <input checked="" type="checkbox"/> FIT / <input type="checkbox"/> NOT FIT FOR DUTY AS A <input type="checkbox"/> MASTER / <input type="checkbox"/> DECK OFFICER / <input checked="" type="checkbox"/> ENGINEERING OFFICER / <input type="checkbox"/> RATING / <input type="checkbox"/> CHIEF COOK / <input type="checkbox"/> COOK / <input checked="" type="checkbox"/> WITHOUT ANY RESTRICTIONS / <input type="checkbox"/> WITH THE FOLLOWING RESTRICTIONS: | |
| NAME AND DEGREE OF PHYSICIAN DR. MD. Ayubur Rahman ADDRESS M.B.B.S. P.G.T (Medicine) Taher Chamber 10, Agrabad C/A, Chittagong BMDC Reg No: A-11820 AND APPROVED BY DG Shipping Govt. of Bangladesh | |
| NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY | |
| DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE | |
| SIGNATURE OF PHYSICIAN  DR. MD. AYUBUR RAHMAN M.B.B.S. P.G.T (Medicine) Taher Chamber 10, Agrabad C/A, Chittagong Regn. No: A-11820 | 11 AUG 2022 DATE |

This certificate is in compliance with the requirements of the Medical Examination (Seafarers) Convention 1946 (ILO No. 73, STCW I 9/A)

(CONTROLLED DOCUMENT)

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012