

NAAF MARINE SERVICES NMS/F-04 NAAF MARINE SERVICES Date 1 July 2012 NMS/F-04 TITLE:- PRE-JOINING MEDICAL EXAMINATION Date 1 July 2012 Issue No REPORT/CERTIFICATE 00 Page No 3 of 6

Appendix 1 Medical Exam Form

| 37 | CONFIDE | NTIAL FORM | | |
|--|---------------|-----------------------------------|-------------|----------|
| Name (last, first, middle): | HALDER | MOHAMMAD ALI | | |
| Date of birth (day/month/year): | 01/0 | of lann | | - |
| Home address: | 6011 C K | Sex: [1] | male 🗌 fo | emale |
| CULTER (CHARA) CHARDGAON | | | | |
| CHA TOGRAN | | | | |
| Passport No. Discharge Book No.: 401909334 & CD16983 | | | | |
| Department (deck/engine/radio/food handling/other): | | | | |
| Type of ship: Multi-Purpose cargo/Container/Bulk Carrier/Tanker (Oil/Product/Chemical/Crude) Trade area: Worldwide | | | | |
| Trade area: Worldwide | ontainor/Dulk | A Carrier/ I anker (Oil/Product/(| Chemical/Cr | rude) |
| Examinee's personal declaration | | | | |
| (Assistance should be offered by medi | ical staff) | | | |
| Have you ever had any of the following | ng conditions | S: | | |
| | Yes No | Condition | Yes | No |
| 1. Eye/vision problem | | 19. Do you smoke, use | | 140 |
| 2. High blood pressure | | alcohol or drugs | Ц | |
| Heart/vascular disease | | 20. Operation/surgery | | [4] |
| 4. Heart surgery | | 21. Epilepsy/seizures | | H |
| 5. Varicose veins/piles | | 22. Dizziness/fainting | | 19 |
| 6. Asthma/bronchitis | | 23. Loss of consciousness | Ä | <u> </u> |
| 7. Blood disorder | O O | 24. Psychiatric problems | | G |
| 8. Diabetes | | 25. Depression | | Er . |
| P. Thyroid problem | | 26. Attempted suicide | | |
| 10. Digestive disorder | | 27. Loss of memory | | 9 |
| 11. Kidney problem | | 28. Balance problem | | T |
| 2. Skin problem | | 29. Severe headaches | | 9 |
| 3. Allergies | | 30. Ear (hearing/tinnitus)/ | | 9 |
| 4. Infectious/contagious diseases | | nose/throat problems | * | |
| 5. Hernia | | 31. Restricted mobility | | 9 |
| 6. Genital disorders | | 32. Back or joint problem | | 9 |
| 7. Pregnancy w (A | | 33. Amputation | | 9 |
| 8. Sleep problem | | 34. Fractures/dislocations | | |
| f any of the above questions were answered "yes," please give details. | | | | |
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