

| NAAF MARINE SERVICES             | NMS/F-04 | Date    | 1 July 2012 |
|----------------------------------|----------|---------|-------------|
| NAAF MARINE SERVICES             | NMS/F-04 | Date    | 1 July 2012 |
| TITLE:- PRE-JOINING MEDICAL EXAM | Issue No | 00      |             |
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## Appendix 1 Medical Exam Form CONFIDENTIAL FORM

| CONTIDENTIALTORY   |      |   |      |                         |                   |           |  |  |  |
|--|------|---|------|-------------------------|-------------------|-----------|--|--|--|
| Name (last, first, middle):  | ASSA | N' WI   | ). T | ANVIR                   |                   |           |  |  |  |
| Date of birth (day/month/year): 24 / 01 / 1990 Sex: male female  |      |   |      |                         |                   |           |  |  |  |
| Home address: SHUKHCHARY, SHUKHYHARY, LOHAGARA   |      |   |      |                         |                   |           |  |  |  |
| CHATTOGRAM, BANGLADESHI  |      |   |      |                         |                   |           |  |  |  |
| Passport No./Discharge Book No.: BX 0351792 / Cl015657   |      |   |      |                         |                   |           |  |  |  |
| Department (deck/engine/radio/food handling/other):  |      |   |      |                         |                   |           |  |  |  |
| Type of ship: Multi-Purpose cargo/Container/Bulk Carrier/Tanker (Oil/Product/Chemical/Crude) Trade area: Worldwide                 |      |   |      |                         |                   |           |  |  |  |
| Examinee's personal declaration (Assistance should be offered by medical staff) Have you ever had any of the following conditions: |      |   |      |                         |                   |           |  |  |  |
| Condition  | Yes  | No  |      | Condition               | Yes               | No        |  |  |  |
| 1. Eye/vision problem  |      | M   | 19.  | Do you smoke, use       |                   | M         |  |  |  |
| 2. High blood pressure   |      | V   |      | alcohol or drugs        |                   |           |  |  |  |
| 3. Heart/vascular disease  |      | V   | 20.  | Operation/surgery       |                   | $\square$ |  |  |  |
| 4. Heart surgery   |      | V   | 21.  | Epilepsy/seizures       |                   | I         |  |  |  |
| 5. Varicose veins/piles  |      | W   | 22.  | Dizziness/fainting      |                   | d         |  |  |  |
| 6. Asthma/bronchitis   |      | V   | 23.  | Loss of consciousness   |                   | P         |  |  |  |
| 7. Blood disorder  |      | M   | 24.  | Psychiatric problems    |                   | M         |  |  |  |
| 8. Diabetes  |      | Image: Control of the | 25.  | Depression              | П                 | M         |  |  |  |
| 9. Thyroid problem   |      | P   | 26.  | Attempted suicide       | П                 | F         |  |  |  |
| 10. Digestive disorder   |      | P   | 27.  | Loss of memory          |                   | d         |  |  |  |
| 11. Kidney problem   |      |   | 28.  | Balance problem         | $\overline{\Box}$ | M         |  |  |  |
| 12. Skin problem   |      |   | 29.  | Severe headaches        |                   | M         |  |  |  |
| 13. Allergies  |      |   | 30.  | Ear (hearing/tinnitus)/ | $\overline{\Box}$ | 17        |  |  |  |
| 14. Infectious/contagious diseases   |      | 4   |      | nose/throat problems    |                   |           |  |  |  |
| 15. Hernia   |      | CY .  | 31.  | Restricted mobility     | $\Box$            | M         |  |  |  |
| 16. Genital disorders  |      | 19  | 32.  | Back or joint problem   | $\overline{\Box}$ | M         |  |  |  |
| 17. Pregnancy WCA -  |      |   | 33.  | Amputation              | П                 | F         |  |  |  |
| 18. Sleep problem  |      | D   | 34.  | Fractures/dislocations  |                   |           |  |  |  |
| If any of the above questions were answered "yes," please give details.  |      |   |      |                         |                   |           |  |  |  |
|  |      |   |      |                         |                   |           |  |  |  |
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(CONTROLLED DOCUMENT)

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012