

| NAAF MARINE SERVICES             | NMS/F-04 | Date   | 1 July 2012 |
|----------------------------------|----------|--------|-------------|
| NAAF MARINE SERVICES             | NMS/F-04 | Date   | 1 July 2012 |
| TITLE:- PRE-JOINING MEDICAL EXAM | Issue No | 00     |             |
| REPORT/CERTIFICATE               | Page No  | 3 of 6 |             |

Appendix 1 Medical Exam Form
CONFIDENTIAL FORM

| Nan  | Name (last, first, middle): SULTAN MOTHAMMAD TIPU    |       |          |        |                         |       |    |  |  |  |  |
|--|--|-------|----------|--------|-------------------------|-------|----|--|--|--|--|
|  | 1  | 77    | · 11     | VITA   | 1000                    |       | *  |  |  |  |  |
| Date of birth (day/month/year)://///   |  |       |          |        |                         |       |    |  |  |  |  |
| Hon  | me address:  | boutt | + Hall   | SHA.   | HAR, SALIORS COLON)     | r, EP |    |  |  |  |  |
| CHACTOGRAM, BANGHADESH   |  |       |          |        |                         |       |    |  |  |  |  |
| Pass   | Passport No./Discharge Book No.: BY 0156172/ T/33119 |       |          |        |                         |       |    |  |  |  |  |
| Dep  | Department (deck/engine/radio/food handling/other):  |       |          |        |                         |       |    |  |  |  |  |
| Type of ship: Multi-Purpose cargo/Container/Bulk Carrier/Tanker (Oil/Product/Chemical/Crude) Trade area: Worldwide                 |  |       |          |        |                         |       |    |  |  |  |  |
| Examinee's personal declaration (Assistance should be offered by medical staff) Have you ever had any of the following conditions: |  |       |          |        |                         |       |    |  |  |  |  |
|  | Condition  | Yes   | No       |        | Condition               | Yes   | No |  |  |  |  |
| 1.   | Eye/vision problem                                   |       | <b>I</b> | 19.    | Do you smoke, use       |       | V  |  |  |  |  |
| 2.   | High blood pressure                                  |       | V        |        | alcohol or drugs        |       |    |  |  |  |  |
| 3.   | Heart/vascular disease                               |       | <b>Y</b> | 20.    | Operation/surgery       |       | 9  |  |  |  |  |
| 4.   | Heart surgery  |       | 回        | 21.    | Epilepsy/seizures       |       | 9  |  |  |  |  |
| 5.   | Varicose veins/piles                                 |       | U        | 22.    | Dizziness/fainting      |       | 9  |  |  |  |  |
| 6.   | Asthma/bronchitis                                    |       | 9        | 23.    | Loss of consciousness   |       | 0  |  |  |  |  |
| 7.   | Blood disorder                                       |       | 9        | 24.    | Psychiatric problems    |       | D  |  |  |  |  |
| 8.   | Diabetes   |       | g        | 25.    | Depression              |       | 9  |  |  |  |  |
| 9.   | Thyroid problem                                      |       | 9        | 26.    | Attempted suicide       |       | 4  |  |  |  |  |
| 10.  | Digestive disorder                                   |       | 9        | 27.    | Loss of memory          |       | O  |  |  |  |  |
| 11.  | Kidney problem                                       |       |          | 28.    | Balance problem         |       |    |  |  |  |  |
| 12.  | Skin problem   |       | 9        | 29.    | Severe headaches        |       | 9  |  |  |  |  |
| 13.  | Allergies  |       |          | 30.    | Ear (hearing/tinnitus)/ |       | g  |  |  |  |  |
| 14.  | Infectious/contagious diseases                       |       | 9        |        | nose/throat problems    |       |    |  |  |  |  |
| 15.  | Hernia   |       | 9        | 31.    | Restricted mobility     |       | 9  |  |  |  |  |
| 16.  | Genital disorders                                    |       | 0        | 32.    | Back or joint problem   |       |    |  |  |  |  |
| 17.  | Pregnancy W(A  |       |          | 33.    | Amputation              |       | ē  |  |  |  |  |
| 18.  | Sleep problem  |       |          | 34.    | Fractures/dislocations  |       |    |  |  |  |  |
| If an  | y of the above questions were an                     | swere | d "yes," | please | e give details.         |       |    |  |  |  |  |
|  |  |       |          |        |                         |       |    |  |  |  |  |
|  |  | •     |          |        |                         |       |    |  |  |  |  |
|  |  |       |          |        |                         |       |    |  |  |  |  |

(CONTROLLED DOCUMENT)

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012